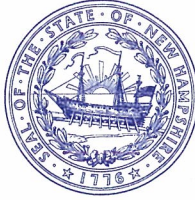


STATE OF NEW HAMPSHIRE

DG 15-155

CONSUMER ADVOCATE  
Susan W. Chamberlin, Esq.

ASSISTANT CONSUMER ADVOCATE  
Dr. Pradip K. Chattopadhyay



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OFFICE OF CONSUMER ADVOCATE

21 S. Fruit St., Suite 18  
Concord, NH 03301-2429

May 21, 2015

NHPUC MAY 21 '15 AM 11:16

Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301-7319

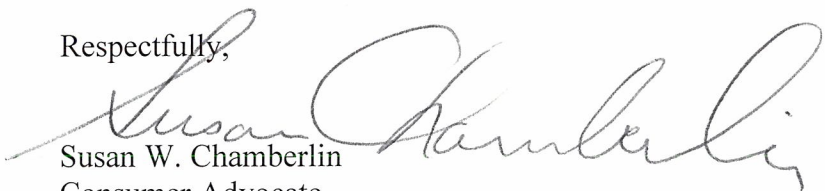
RE: DG 15-155 Valley Green Natural Gas, LLC  
Petition for Franchise Approval

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Wayne Jortner and Dr. Pradip Chattopadhyay to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

  
Susan W. Chamberlin  
Consumer Advocate

cc: Service List via electronic mail